



THE DAYBREAK.



"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78

WOKAJUJU 50 CENTS.

Springfield, S. D., May, 1926

VOLUME XXXVII, NUMBER 4

DAKOTA CONVOCATION SALE OF GOODS

At the close of the women's meeting at the General Convocation at Huron those delegates present from the Niobrara Deanery held a short meeting at which were discussed a few plans for the women's work at the coming Niobrara Convocation on Crow Creek, in August. Mrs. Clark reported that the women on Crow Creek were planning to conduct a sale during Convocation to which any auxiliary or any individual in the Niobrara Deanery might bring goods for sale. The proceeds from such sales will be returned directly to whomever brings the articles. All branches of the Woman's Auxiliary are asked to cooperate in this new venture and to bring Indian bead work, quilts or new garments which may be placed on sale.

CORN CREEK INDIAN MISSION

Allen, S. Dak. May 6th 1926

Niobrara Deanery el ataya winyan omniciye kin, wowapi kin le cicagapi, mitakuyepi.—Taku on wowapi kin le cicagapi kin he Lakota wicaša wakan on womnaye kin heon. Hekta Convocation econpi qon hehan Lakota wicaša wakan on womnaye kin kuliya, na oicazo yuhapi na on sam takuni econ okihipi šni yaotaninpi qon.—Heon etanhan ito winyan omniciye otoihi wancala eša taku itokeca okiye šni ee Lakota wicaša-wakan on womnaye ecela el ounkiyapi kta on Convocation kinhan yuwitaya unglohipi kta ca he winyan otoihi iceciciyapi.—Ecin lecetu Convocation ekta womnaye unkayapi kin hena otakiya akipan econpi. Na maka owancaya econpi. Na Nation Wide Campaign womnaye, na yewicašipi womnaye hena oyate ataya akipan econpi heca ye.

Na Lakota wicaša-wakan on womnaye kin le wašicun oyate ataya econpi heca šni ve. Na wašicun okolakiciye wakan ataya eciyatan ijehan na ecakel on womnaye econhanpi heca šni ye, tka le Lakota oyate ecela ena. Na South Dakota maka-obašpe itimahel ecela, nakunš, Lakota ecela le womnaye kin econhanpe,—heon isam tuweni waktapicašni ye,—ca wancag-eš pta ya unkinajinpi na ounkiciyapi kte, ca winyan wašteste yaunpi kin tanyan iyukcanpi na takuku tanyan econqonpi sa kin ake le tanyan econqonpi kte, na Convocation kinhan Lakota wicaša wakan tawomnaye el mazaska opawinge-wikcemna heca ece topa nainš zaptan (four or five thousand dollars) unkaipi kte. Iho hecetu we, wanna henala epin kte ca winyan omniciye el winyan yaunpi iyuha cante wašteya nape ciyuzape nita-kuyepi wan he miye. Mrs. Emily Shaw.

SANTEE

Easter anpetu kin hehan Tipi Wakan yamni unkitawapi kin ed Warden qa Clerk wicun-kahinigi: Most Merciful Saviour, W. Ellis Campbell, C. David Zephier; Holy Faith, W. Edward Godfrey, C. Mrs. Peter DeCory; Blessed Redeemer, W. Moses Saul, C. John M. Green.

FLANDREAU ETANHAN WOTANIN

Easter ohakam anpetu wakan icinonpa hehan St. Mary's Mission Niobrara Deanery Convocation Crow Creek en yuhapi kte cin on yewicašipi ihdahinigi. Wošnakaga wanyake cin en un qa yušanwicakiya, qa dena yewicašipi: wicapi kin, John Allen, Isaac Grey-earth qa Joseph Taylor. Winyanpi kin, Mrs. Hannah Lovejoy, Mrs. Sarah Weston qa Mrs. Joseph Taylor.

De iyehan nakun St. Mary's mission en tuwe Warden heca kta iyececa he pazopi, qa Mr. John Allen he kapi, qa caje kin Archdeacon kin qa Bishop ekta wošnakaga cin iyayeya, qa iye hecetudapi qa yusutapi kta.

Nathan Taylor he tipi wakan kahinte qa oceti ece kta kahinigi. Qa dena nakun tipi wakan en wicohan yuhapi kta wošnakaga cin wicakahinigi: Wahnawošnapi awanyake kte cin he Mrs. Ida Allen; Candowankiye kte cin he Hazen Graham,

WAKANKICIYUZAPI

April 18, 1926 Anpetu wakan en St. Mary's chapel Flandreau, S. D. en koška qa wikoška dena os wakankiciyuzapi: Mr. Clifford Harms, Pipestone, Minn. etanhan, qa Miss Bessie Naomi Taylor, Flandreau, S. D. etanhan. Tipi wakan ohna Rev. L. M. Roullard wicakiciyušan. Qa waayataninpi wowapi wicakiciyutanpi kin, Stephen LaBelle qa Milton Robertson hena eepi.

PINE RIDGE, CORN CREEK

Mission Indian Council

Pres., Rev. Dallas Shaw; Vice Pres., Rev. P. C. Brugier; Sec., Joe Paints Yellow.

Department Chairmen: Missions and Church extension, Henry Turning Holy; Religious Education, Chester Red Kettle; Christian Social Service, Robert Bad Wound; Finance, C. T. Starr; Women's Auxiliary, Mrs. Emily Shaw; Publicity, Joe Paints Yellow.

Lena oitancan kin Jan. 1, 1926, hetanhan hiyupi na wanna nonpa omniciye yuhapi na sam nakun lena ošpaye wicayuhapi. Corn Creek Mission itimahel owacekiye oyanke akewanji hena otoihi wicaša wani ece yuhapi, otoihi tanyan wowaši econpi. Iyotan wani tanyan wowaši econ kin on ptelyela ohan oblakin kte. Yewicašipi na okolakiciye yutankapi on hitani kin he, Mr. Henry Turning Holy. De wicaša kin Sisseton oyate hetanhan tka Oglala oyanke el yuhapi, wana wicalica pa ska, teca qon hehan wawokiya wowaši econ. Tuka wowayazan on ayušan. Ho wicalica eyaš inajinšni hitani.

Rev. Dallas Shaw wacekiye oyanke akewanji awanyake, hena otoihi tona okolakiciye unkitawapi el opapi qon tuktektel tipi hena iyohi timaiyaye ewicakiciya omani, ecel okawing glihuni na he wopila heca. Hecel niš eya tona Mission Council oyapapi qon hena niblihecapa na wicalica wan wowaši econ kin el iyecel ecanonpi kin wašte kta. Hehanl Women's Auxiliary on Mrs. Emily Shaw oyanke akewanji hena iyohi ecel woklake winyan omniciye unpi kin wokagaše naiš tokel okihipi mazaska kaš wacinpi kta na Wicaša Wakan tawomnaye hena el etonwe wicaši. Heb. 10: 35, 36.

J. P. Y., Pub. Chairman.

HONOR ROLL

Wocekiye Omniciye tona quota ataya kajupipi kin. N. W. C. N. C. F.
Cheyenne, St. Mary's..... \$40.00 \$20.00

NIOBRARA DEANERY

N. W. C.—N. C. F.

Quotas and Payments to May 25, 1926

MISSION	N.W.C. Quota	N.W.C. Paid	N.C.F. Quota	N.C.F. Paid
Cheyenne	\$650	\$289 62	\$650	\$27 01
Crow Creek	450	340 61	250	16 06
Flandreau	50	5 33	50	0 00
Lower Brule	250	70 01	200	1 44
Pine Ridge Agency	800	222 22	600	30 25
" Corn Creek.	300	241 76	200	36 05
Rosebud	1050	288 81	800	101 76
Santee	600	82 96	450	47 95
Sisseton	450	61 45	250	0 00
Standing Rock....	700	277 69	550	68 65
Yankton	700	270 87	500	0 00
Pierre Indian Sch.				5 00

Total..... 6,000 2151 33 4500 334 17
J. M. MILLER, Executive Secretary.

B. S. A.

Parmalee, South Dakota.

April 27th, 1926.

Dear Brother:- St. Andrew Sunkakiciyapi, Provincial Chapter kin he June 4th, 5th and 6th 1926, Holy Innocents Chapel, Rosebud oyanke kin, ohna omniciye econ kta.

Delagates tona Hemani ohna yaupi kte cin hena ohankoya Mr. David Dorian, Okreek, S. Dak. el wowapi yaupi kta.

Hemani ohna upi kin hena Belvidere, S. Dak. Chicago, Milwaukee & St. Paul R. R. kin ohna hed hinajinpi kta, qa hetanhan omniciye kte cin ekta awicahdapi kta.

Oyanke nitawapi kin etanhan tona yaupi kte cin ohankoya oihdaka po.

I am your Brother, Henry Whipple.

STANDING ROCK

Winyan Omniciye Oitancanpi kin

1, Itancan; 2, Itancan Okihe; 3, Wowapi Kağa; 4, Mazaska Awanyake.

St. Elizabeth: 1, Mrs. Placida Good Voice Bull; 2, Mrs. Alma Cadotte; 3, Mrs. Ellen Red Horse; 4, Mrs. Amelia Iron Necklace.

Good Shepherd: 1, Mrs. Julia Holy Medicine; 2, Mrs. Alice Dog Man; 3, Mrs. Elizabeth Looking Horse; 4, Mrs. Hannah White Buffalo Boy.

St. John Baptist: 1, Mrs. Catherine Brown Eagle; 2, Mrs. Jennie Knocks them down; 3, Mrs. Louisa White Paw; 4, Mrs. Jennie White Paw.

Holy Spirit: 1, Mrs. Lizzie Long Bull; 2, Mrs. Bessie Old Bull; 3, Mrs. Alice Red Fox; 4, Mrs. Lulu White Eagle.

St. Thomas: 1, Mrs. Louisa Iron Horn; 2, Mrs. Sarah Red Hawk; 3, Mrs. Rosa Neade; 4, Mrs. Helen Good Horse.

St. Philip: 1, Mrs. Mary Walks Quietly; 2, Mrs. Annie Antelope; 3, Mrs. Margaret Walks Quietly; 4, Mrs. Harriet Yellow Ear-ring.

Little Eagle Station: 1, Mrs. Ruth Eagle Man; 2, Mrs. Emily Foster; 3, Mrs. Sarah Fire-Cloud; 4, Mrs. Jennie Long Bull.

ANPAO KIN (THE DAYBREAK)

SPRINGFIELD, - SO. DAK.

REV. JOHN K. BURLISON, Springfield, S. D. }
REV. PAUL H. BARBOUR, Springfield, S. D. } Editors.
REV. LEVI M. ROUILLARD, Rapid City, S. D. }
REV. JOHN FLOCKHART, Greenwood, S. D. } Business Manager.

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Wi akenonpa (one year) eca kašpapi zaptan kajujupi kta.

Wi wikemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Greenwood, S. D. on opetonpi qaiš wopapi askape Rev. John Flockhart yekiyapi kta.

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IAPU KAHNIGE TOIE

Detanhan waniyetu ota hehanyan Anpao Kin ni kta uncinpi, tuka. Wowaši mitawa ecamon kta, tuka wowaši ecanonpi kte šni qa mazaska on oyakiyapi kta šni kinhan, wico-
han kin de econkupi unkokihipi šni. Anpao kin wanna ehake caehdepi kin he iyecen najin do. Anpetu kin dehanyan 63 henakeca Anpao kin hdajujupi qa dena yuwitayapi kinhan omaka wanji icunhan Anpao kin wancadan ahdiheyapi kta ikipiye wahecetu. Hecen sanpa wokajuju kin en eyakitonwanpi šni kinhan Convocation iyohakam Anpao kin inajin kte cin hecedan do. Qa Convocation šni eced wicota Anpao kin opetonpi kinhan Bishop iwanyake qa katinyan iyopte kte kipi dake kinhan iyopte kta, tuka Convocation itokam Anpao kin on kiciyuhica po. Hecanonpi kinhan Anpao kin niyayapi oyakihipi kta. Dakota oyate taku econpi kta he.

HURON EN CONVOCATION

Huron en Convocation May 7, 8, 9, 1926 ehan yuhapi he optenyena egeš oyake pica.

Anpetu nom sam hanke mniciyapi. Hanhanna iyohi šakowin apa sam okise wotapi wakan icupi. Bishop Burleson, Archdeacon Ashley, qa Bishop Roberts hena wotapi wakan yuwakanpi wicohan he econpi.

Anpetu izaptan hanhanna cekiyapi ohakam Convocation iyotanka. Wica kin isnana tipi wakan oga mniciyapi qa winyan kin nakun atokan tipi tokeca oga omniciye yuhapi. Wica mniciyapi en tokaheya wicacaje yawapi. Wašicun wicaša wakan ataya ipi. Niobrara Deanery etanhan dena ipi, Rev. and Mrs. John Flockhart, Rev. Wm. Holmes, Rev. and Mrs. David Clark, Rev. and Mrs. David Swan, Rev. John DeCory, Rev. A. B. Clark, Rev. Neville Joyner, Rev. P. H. Barbour, Rev. and Mrs. Charles Bruguier, Rev. and Mrs. Robert Frazier, Rev. and Mrs. Thomas J. Rouillard, Venerable and Mrs. E. Ashley, Rev. Andrew Whiteface, qa Rev. L. M. Rouillard. Qa okašpe etanhanhan yewicašpi dena ipi. Yankton Mission, Lewellyn Selwyn, James Reed, Thomas Hunter, qa Mrs. Sophie Williamson; Standing Rock Mission, Patrick Shields, Mr. and Mrs. Francis White-paw, qa Mr. and Mrs. Samuel Cadotte; Flandreau Mission, Mr. and Mrs. John Allen; Crow Creek Mission, Maurice Head; Sisseton Mission, Thomas Heminger, qa Isaac Grey-Earth; Pine Ridge Mission Corn Creek, Fred Bissionette, qa Mrs. Peter Skelander. Wicacaje yawapi en dena ayuptapi. Owan-kayujajapi hanhanna en Dakota iapi ognayan wacekiyapi. Opening Sentences qa Psalter kin Rev. Charles Bruguier, Woonpe tokaheya Rev. Thomas J. Rouillard, Woonpe inonpa Rev. L. M. Rouillard, Wowicada qa wocekiye Rev. John DeCory, Rev. Dr. Ashley nakun wocekiye mağaju kin on wopida eyapi

he yawa, qa Rev. Wm. Holmes pipe organ pahoton.

Omniciye icunhan taku itancanyan cajeyatapi kin dena ee. Executive Council report okdakapi, Diocesan Endowment he tokata Missionary District kin tawaičiya iyaye kta kuwapi kin ee, All Saints school token yuwašakapi kte cin qa wicincana qa wikoška sanpa en yewicayapi kte cin, tecapi egna wicohan kin, Sinaska owayawa mission schools Dakota egna he cin, qa winyan wocekiye wicohan okdakapi.

Bishop napin wokdakapi. Bishop Burleson omaka icunhan tona tapi hena cajewicayata, qa ohakam wacekiyapi wanji en hena on wocekiye eya.

Anpetu izaptan hitayetu he Hotel Marvin Hughitt en wica isnana witaya wotapi. De ohakam owacekiye tipi tanka wanji en kiwitayapi, tona omniciye on hipi qa tokecapi koya wicota mniciyapi qa hen Rev. A. E. Knickerbocker, Rector St. Paul's Church Minneapolis, Minn., he okodakiciye wakan tantanhan on owokdake wašte eya, wowiyukcan wašteste pazo.

Convocation on committee tona wicakağapi. Rapid City Emmanuel Mission he wanna tawaičiyapi kta, Parish hecapi kta Bishop yaotanin. Dena ake owicohan yuhapi kta Bishop cajewicayata, Hon. J. H. Gates wakiya yuhapi kta, Very Rev. E. B. Woodruff D. D. registrar, qa C. D. Rowley mazaska awanyake kta, qa convocation wicakiciyuštanpi. Tokata September 28-30, 1926 ptanyetu hehan Sioux Falls en Province of the Northwest hen omniciye tanka wan yuhapi kta he Bishop yaotanin. Qa omniciye hen dena yewicašpi, delegates, wicaša wakanpi kin dena wicakahnigapi: Rev. James G. Ward, Ven. E. Ashley qa Rev. E. F. Siegfriedt; okiheya Alternates: Rev. E. R. Todd, Rev. S. S. Mitchell qa Rev. Wm. Holmes. Lay delegates kin dena wicakahnigapi: W. D. Swain, G. W. Burnside qa C. D. Rowley; okiheya Alternates: Dr. R. L. Slagle, Thomas Hunter qa Chauncey Yellow-Robe.

Convocation ob Bishop dena nakun wicakahniga: Council of Advice on—The very Rev. E. B. Woodruff, Rev. S. S. Mitchell, the Ven. E. Ashley, the Rev. C. A. Weed, G. W. Burnside, Dr. G. G. Cottam, Dr. R. L. Slagle qa Mr. B. C. Ketcham.

Wicaša wakan on iwanwicayakapi kta Examining Chaplains, qa Executive Council hena nakun cajewicayata.

Sioux Falls en omniciye tanka yuhapi kte cin winyan etanhan nakun yewicašpi, wašicun etanhan wicakahnigapi, qa Dakota etanhan dena wicakahnigapi: Mrs. L. M. Rouillard, qa okiheya alternate kin Mrs. Elizabeth Redbuffalo, hena eepi.

Mr. J. M. Miller, Executive Secretary, he wanna omaka ota wicohan okinihan kin de South Dakota en yuha škan. Qa dehan iyotan wicohan wankantu wan National Council New York City en Okodakiciye wakan en wayuotanin wicohan hen ataya itancan kta qupi, qa July 1 hetanhan wicohan he yuha škan kta. Qa mniciyapi ayuštanpi kta itokam hen Executive Council kin mniciyapi qa Mr. Miller tohe oga Mr. W. D. Swain Aberdeen etanhan he kahnigapi.

Tokata wetu 1927 hehan Emmanuel Church Rapid City, S. D. hen convocation yuhapi kta dapi qa wicauapi.

Wicaša wakan teca South Dakota itimahen decana hipi hena Bishop wicapazo qa optenyena wokdagwicakiya.

Committee on Memorials, South Dakota imahen tuktektan owacekiye tipi tokaheya kağa pi qa en Wotanin wašte oyakapi hena eceken wokiksuye etanhanhan ekdepi kta iwanyakapi kta on dena committee wicakağapi: Rev. Dr. Ashley, Miss Mary Peabody qa Mr. JohnCoxhead.

Anpetu wakan ehan witaya wakan cekiyapi awicakehan oyokipi. Tipi wakan kin ojupina. Bishop napin qa wicaša wakan owasin, dowan ošpaye hena ob nomnom manipi odowan ahiyayapi ecan tipi wakan mahen ipi. Otancanyan wowahokonkiye eye cin he Rev. E. F. Siegfriedt hee. Qa den nakun Mr. W. D. Swain he Excutive Secretary kahnigapi he Bishop yaotanin.

PINE RIDGE WOTANIN

Holy Cross Church

Easter anpetu el woyuonihan ognayan wocekiye unyuhapi, hinhanna el 5:30 a. m. wanaği makoce ekta wocekiye unyuhapi na oyokipiya wahca ska ece eglepi na 10:00 a. m. ape kin el wotapi wakan wocon yuhapi, Rev. Neville Joyner yuwaka, Oglala Boarding School el Sunday School unpi hena eepi na Agency employees nakun koyapi na le el lowan okašpe (choir) lena tokahepi Miss Katherine Joyner, Mrs. Rosa Ecoffey, Mrs. Julia Goings, Mrs. Vera Mills, Mr. Frank Goings, Mr. Philip Blue Bird na Mr. Amos Ghost Bear Choir hayake kicunpi na oyokipi olowan unpi hena onahon wašte kağapi, wicokan sanpa el 2 p. m. ake wotapi wakan wocon yuhapi na Rev. Clayton High Wolf yuwakan na le wocon kin el Dakota Service yuhapi na Holy Cross na St. George oyatepi ptayela el opapi.

Easter iyohakab omniciye wašte wanji unyuhapi na le ognayan econpi: Eastern na Western Christian Unity, yuwitaya Holy Cross Tipi-wakan ognayan omniciye yuhapi April 7, 8, 9, 1926 hena etu April 7th, Anpetu kin le el hitayetu 7:00 p. m. hetanhan Hitayetu wocekiye el lena econpi, Catechists Mr. Jonas Holy Rock, Mr. James Locke na Mr. Walter Bone, na el wicaša wakan lena el unpi; Rev. Neville Joyner, Rev. S. H. King na Rev. Clayton H. Wolf, olowan unpi hena 44, 45, na 127 na woonpe inonpa St. Luke 24:33-48 hecela yawapi na wocekiye eyapi ohakab Rev. Mr. Joyner woglake na ikiciyuškinpi woeye eyapi kta yukan tka is eya hanke eya cin na igluštan ohakab Rev. C. H. Wolf inahni itancan egna-kapi na el Mr. Samuel Deon ikiciyuškinpi woeye eya na Mr. Thos. Black Bull woayupte eya na hehanl yuwitaya omniciye yuhapi kin on etanhan. Itancan na wowapi-kaga wan hecel wicaunpi kta eyapi na Mr. Thos. Black Bull itancan yankin kta yuštanpi na iyokiheya Mr. Amos Ghost Bear wowapi kağa yankin kta yuštanpi na wana oyanke ikikcupi na Okolakiciye wicohan iyowaja wanjikji iwoglakapi yunkan Mr. Harry L. Soldier toableze eciyatanhan Western C. Unity unpi lila conala olowan na wocekiye wowapi yuhapi keya na heon etanhan tokel econpica wanji ognayan oyate kin okihiyan yuhapi kta iyececa keya na heon ataya iwoglakapi kta takuni yuštanpi šni, eyaš wošna kağa waawanyanka lecel eya, tona opetonpi kta cinpi hena mazaska kin maka upi kin wahowicawakinyin kta na inš wošna kağa iyokihe kin yaqupi kta eya. Na hehanl olowan 117 he ahiyayapi na ohakab Rev. Neville Joyner Wotapi Wakan icupi kta igluwinneyapi wicoiye wicaqu na hehanyan ekignakapi.

Apr. 8th 7:00 a. m. Wotapi Wakan, lena econpi, Rev. Messers Joyner, King na High Wolf. Rev. Joyner yuwakan. Hipi kin 22 henakecapi na iyuha icupi. 10:00 a. m. Hinhanna wocekiye lena econpi Catechists, Mr. Jefferson King. Mr. Wm J. Center na Mr. Robert White Plume, na el wowahokonkiye (on the two sides of man) by Rev. Joyner. Wicokan sanpa 1;30. p. m. olowan na wocekiye he Mr. Eugene Hairy Bird econ, igluštan ohakab Program ognayan yankapi (1) Captain unpi hena etan Mrs. Emma Black Bear woglake (2) Yewicašpi na Okolakiciye yutankapi ošpaye etan Chairman Rev. C. H. Wolf woglake. (3) Wakan cekkiye woonpe ošpaye Chairman Mr. Walter Bone woglake (4) Christain iwaštepi wocon ošpaye etan lena iwoglakapi Chairman Mr. Jefferson King. Mr. Thos. Black Bull na Mrs. Stella King. (5) wayuotanin ošpaye etan lena woglakapi. Mr. Amos Ghost Bear, na Mr. William young Bear (6) wawokiye winyan ošpaye etan lena woglakapi, Mrs. Carrie Knee na Mrs. Susie WhiteFace na hehanyan ekignakapi.

Hitayetu 7:00 p. m. hetanhan. Hitayetu wocekiye iyojula na lena econpi Catchists, Mr. Wilson Knee, Mr. Harry L. Soldier na wicaša wakan na koška itancan oyasin na el icunhan Easter womnaye kin, Tipi wakan na oinajin iyohila tokel ahipi kin yaotaninpi na

Continued at the Bottom of Next Column

YANKTON MISSION

Magaska oyanke kin ed St. Philip's Chapel okna winyan omniciye unpi kin Omaka 1926 kin de ed Lent Omaka kin icunhan woyuſtan wanji kagapi qa eced econpi. Winyan Omniciye opapi kin otoiyoſi owinja okipatapi wanji kagapi kta, qa he omniciye kin ed kiconpi kta, qa nakun makuaknake kagapi kta qa dena Easter Anpetu ohakab yuwitayapi qa wiyopeyapi kta, qa mazaska kin dena womnaye tawapi kin ed iyayin kta. April 28, 1926 Anpetu kin ed woyute kduha omniciye tipi kin ed witayapi, qa de icunhan taku tona wiyopeyapi kte cin hena omniciye tipi kin tima oiyokipiya otkeyapi. Mazaska tona iyawapi (price) kin hena ed ipasisapi hece tuwa taku cin kin tona kajuju kta sdodya. Tohand wana oksantanhan ed ahi kin hehand wacekiyapi qa Rev. B. P. Lambert wokdaka, qa Rev. P. J. Deloria wokdaka qa Mrs. B. P. Lambert wokdaka. Hehand owote wanji nina waſte kagapi, woyute kin dena mnihuha ka wakſica oknakapi qa waſakayenahcin (25 cts) kangikagapi on wiyopeyapi. De ohakab taku tona wiyopeyapi kte cin hena wiyopeyapi. Yuwitaya mazaska wikcemna zaptan sam sakowin sam kaſpapi wanji (\$57.10) anpetu kin de ed kamnapi. Winyan Omniciye oitancanpi kin dena eepi. 1, Mrs. Louisa Hunter; 2, Mrs. Maggie Ellis; 3, Mrs. Lillian Gassman; 4, Miss Bertha Ellis; 5, Mrs. Julia Deloria, Edith Spotted Eagle.

Magaska oyanke kin ed St. Philip's Chapel ed B. C. U. onpi kin Omaka 1926 ed oitancan onpi kin dena eepi: 1, Mr. Ben La Grande; 2, Reuben Spotted Eagle; 3, William Spotted Eagle; 4, Charles Stricker; 5, Frank La-Grande, Cephas Stone.

Magaska oyanke kin ed St. Philip's Chapel ed St. Andrew Sunkakiciyapi onpi kin Anpetu inonpa April 27th, 1926 okna Ed. Flyinghawk ti kin ed wicokaya sanpa ehand omniciye econpi, qa he hitayetu kin ed Box ſocial wanji yuhapi. Tokaheya wacekiyapi, Wallace Zephier wocekiye econ qa Rev. B. P. Lambert wokdaka. Hehand waſicun wanji Arie Dykstra eciyapi Presbyterian Okodakiciye etan ed i qa he iſ waſicun iapi okna wocekiye econ qa Samaritan wicaſa qon heon wokdaka. Hehand Box ahipi kin ataya wikcemna nom sam zaptan ahipi hena wiyopeyapi qa nakun cake qa coffee wiyopeyapi. De ohakab ehake wocekiye eyapi. Hehand woſkate aokagapi ſni, heca ciqayena yuhapi qa abeya akiyakda. Woecon kin de on mazaska (\$40.52) wikcemna tob sam kaſpapi zaptan sam mazaſa nom icupi, qa he wopida tanka.

PINE RIDGE WOTAEIN

Holy Cross Church

Continued from the Previous Column.

hena iyohila tuwewe mazaska wanji sam iye-ya ognakapi hena yaotaninpi le ohakab Rev. Stephen H. King, woglake tawa kin he lecel yanka (what would be the condition of the people of Pine Ridge at this time if we did not have the Christian Religion.) ihunikiye el ekignakapi. April 9th, 9:00 a. m. Hin-hanna wacekiyapi lena econpi, Rev. Messrs King, High-wolf na Black Fox, na el Rev. High-wolf woglake tawa he lecel yanka (world mission) maka owancaya Yewicaſipi, wocekiye ihunni ohakab 10:30 a. m. hetan ake omniciye iyotanke na el woglaka lena yuhapi owicohan. Addresses: (1) Meaning and purpose of Nation-wide Campaign by Mr. Wm. J. Center. (2) What the Nation wide Campaign does for us, by Mrs. Stella King. (3) What we should do for the Nation-wide Campaign, by Mrs. Susie White Face. (4) Method to raise the fund in full, by Mrs. Emma Black Bear le iyohakab ataya iwoglakapi, tka takuni yuſtanpi ſoi.

12:00 m. oſtan yewicaſipi na wicokan wocekiye he Mr. Joseph Brave Heart, Helper, ecun. Wicokan sanpa 1:30 p. m. behanl owacekiye itankal yuwitaya inajinpi na el Rev. Mr. Joyner olowan wocekiye na woya- waſte hena yuſtan ohakab Christ eciyatanhan napekiciyuzapi na akiyagla, 54 henakecapi na Holy Cross oyate el winyan omniciye unpi hena omniciyepi tanyan wowicaqupi.

Amos Ghostbear, Sec'y.

PROGRAM

FOR THE

The Twenty-Fourth Annual St. Andrew Brotherhood Meeting

TO BE HELD AT

Holy Innocents Chapel, Rosebud Mission

June 4, 5, 6, 1926

June 4th, 1926

7:30 p. m. Htayetu wocekiye kin,
Rev. J. DuBray.
George DeCory.
Ikiciyuſkinpi Woeye kin,
Rev. H. H. Whipple.
Woayupte Kin, Rev. Dr. E. Ashley.
Oitancan apiwicayapi kta
Rev. J. Goodteacher. Itancan okihe, heon wokiksuye woyuonihan woyuſtan wanji kagapi kta.

10:00 p. m. Wotapi Wakan ihduwiyeyapi kta,
Rev. P. H. Barbour.

June 5th, 1926

7:00 a. m. Wote ſni wotapi wakan icupi kta
Archdeacon, Rev. E. Whiteface.

9:00 a. m. Hin-hanna wocekiye,
Rev. Dallas Shaw
Rev. H. Charging Bear.

9:45 a. m. Oihdakapi (report) hdohipi kin,
Mazaska ko yawapi kta.

11:00 a. m. Mihakab u wo,
Mr. Thomas Hunter.

Wocekiye woepe kin he taku he.
1 Thess. 5:17. Mr. Felix Rondell.

12:00 Noon. Yewicaſipi on Wocekiye kin,
Rev. Charles Bruguier.

2:00 p. m. Odowan qa Wocekiye kin,
Mr. Amos Ghost Bear.

Taku ayakitapi he. St. John 1:38,
Mr. William Voice.

Nom nahonpi qa ihakab yapi kin Andrew wanji ee, St. John 1:40,
Mr. Edward Flying Hawk.

He cinu Simon tokaheya iyeye, Jesus en ahi, John 1:41-42,
Mr. John C. Tuttle.

Woecon woepe kin he taku he, James (Jakob) 2:17, Mr. Guy Lawrence.

4:30 p. m. Taku toktokeca.

5:00 p. m. Asnikiyapi kta.

7:00 p. m. Htayetu Wocekiye kin,
Rev. Clayton High Wolf.
Jefferson King.

Wowahonkiye kin,
Rev. David W. Clark.

10:00 p. m. Wotapi Wakan ihduwiyeyapi kta.
Rev. A. B. Clark.

June 6th, 1926

7:00 a. m. Wote ſni Wotapi Wakan Icu-
pi kta, Rev. Robert P. Frazier.
Rev. T. J. Rouillard.

10:00 a. m. Wotapi Wakan Wocekiye econ-
pi kta, Rev. J. B. Clark.
Wowahokonkiye, Archdeacon Ashley.

Wicokan Sanpa

2:00 p. m. Odowan qa wocekiye kin B. S. A.
opewicakiyapi kta.
Rev. Andrew Whiteface.

2:30 p. m. B. S. A. opapi kin toked okoda-
kiciye wakan kin okiyapi kta iyececa he.
Mr. Tasker Red Hail.

3:00 p. m. Wicaſta wanjigji wohdakapi kta.

4:30 p. m. Tokata tukted omniciye kte cin
kahniſigapi kta.

5:00 p. m. Asnikiyapi kta.

7:30 p. m. Htayetu Wocekiye kin,
Rev. William Holmes.

Wowahokonkiye kin,
Rev. J. Flockhart.

Hekta Omaka icunhan tona ſapi kin
Wocekiye on Wicakiksuyapi kta.
Ehake woyawaſte kin,
Archdeacon Ashley.

PINE RIDGE

St. Peter's Chapel

Saturday April 3, 6:30 p. m. Rev. John Black Fox wocekiye econ na oyate kin Warden, Clerk, na Convocation delegates wicakalinigapi. Warden, Mr. Jacob Fred; Clerk, Mr. Clarence Hunts Enemy.

ROSEBUD WOTANIN

George Decory, Publicity Chairman.

April 29, 1926, he oſtan Mrs. Nettie Big Owl cunwintku Rebecca Jumping Elk na Frank Quickbear kici kiciyuzapi kin on wotapi wicakicaga na he el tecapi iyuha ecece wotapi, na he el Miss Winnie Big Corn kiciyuzapi kin on. Na nakun "Honor thy father and thy mother" eyapi kin on wowicakiyake. Heon tecapi kin he el ewacinpi kta iyececa.
Cora Big Crow.

Epiphany Chapel

Parmalee, S. D., Epiphany Chapel el wicin cala omniciye unpi kin February 20, 1926 he oſtan oitancan apikiyapi. Tokaheya Wowapi Wakan Ephesians 6:1-20 yawapi, olowan 80 ahiyayapi, wocekiye econpi, na olowan 87 lowanpi. Hehanl Catechist Mr. Walter Williams woglaké, na ake olowan 83 lowanpi. Lena oitancanpi kin: 1, Anzonetta Black Bear; 2, Rachel Straight; 3, Edith Wounded Shield; 4, Hannah Straight; 5, Julia High Bear, Stella Wounded Shield, Amy Hedog.

Wicaſa wan Mr. Cyrus Stone eciyapi he ohinni Okolakiciye Wakan el taku waſte na owotanla hena on hotaninna ecel econsa ho hee e anpetu wan el cinca wikoſka heca Jan. 27, 1925 he el ſa, na he anpetu kin el Mr. Stone tiwahe tawa ob oiyokiſica tanka aki-papi. Na anpetu kin el oiyokiſica tanka aki-papi qon he anpetu kin el hihunnipi qohhan wokiksuye wocekiye woecon wan on wicaſa wicayuwitaya, he Jan. 27, 1926 he anpetu kin el na wicokan ſni ecel wicaſa on wokiksuye woecon hena econpi. Tokaheya olo-wan wanji on lowanpi 161 heon lowanpi. He ohakab wikoſke wan teca he on hekta oni tawa owicohan hena kiciyawapi. Omaka July 16, 1910 he el tonpi. Aug. 5, 1910 Rev. A. B. Clark miniakaſtan. na omaka October 1924 he el Rt. Rev. William Blair Roberts wicayusutapi ecakicon. Wicincala omniciye opa, nakun winyan omniciye opa.

Hena owicohan waſte oyasin tanyan econ heca, na Jan. 27, 1925, he anpetu kin el ſa. Maka akan oni tawa kin he waniyetu ake topa sam okise hihunni. Hehan Catechist Walter Williams Wowapi Wakan S. John wayuotanin tawa 21:1-8 he yawa, na hehanl wicincala omniciye opa tom el hipi kin hena olowan 164 he on lowanpi, na ihunnikiyapi ohakab Catechist Mr. Thomas Straight wicaſa on wokiksuye wocekiye kin econ. Hehanl olo-wan 162 he on lowanpi, hehanl wicaſa wokiksuye on owecihan wicoie waſteſte on Christian oni kin el waſagkiciyapi tokaheya woawacin waſte wan. Woasnikiye eyapi kin he Mrs. Mollie Williams on wicoie waſteſte hinapeya aitancanyan taku cajeyate kin he Christian un kin ogna wowacinye el tancanpi kin katinyeya wowaſi econ unpi na ecel. Na maka wiconi kin ayuſtanpi can he woasnikiye waſte kin el upi ce eye. Ake wanji woglaka, Mr. Henry High Pipe, ogle ptecela wacekiye wicaſa heca he taku aitancaniye lica cajeyate Christian oni kin eciyatanhan wicoie waſteſte hinapeya.

Hehan ake wanji woglake. He St. Andrew sunkakiciyapi opa wan heca Mr. James Running Horse. Taku cajeyate cin he Christian oni kin ognayan igluwiyeya upi kta. Icin Wicaſa Cinhintku kin tohan hi kte cin slolayayapi ſni, he woawacin kin hee. Hehan Catechist Mr. Straight woawacin wanji aitancanyan pazo anpetu woyasu hetanhan wicoie waſteſte naunhonpi ihunnikiya. Hehan olowan 153 on lowanpi ohakab Catechist Walter Williams Paradise eyapi kin on woglaka ihunikiya hehanl. Woyatan olowan kin on lowanpi na Mr. Thomas Straight woyute on wopila wocekiye eya. Wicokan sanpa olowan 158 he on lowanpi, na Mr. na Mrs. Stone okawinli napewicayuzapi. Oyate tona el ipi kin 200 ikiyela henakecapi.

CHEYENNE RIVER

N. W. C. na N. C. F. on quota ataya (taku kajujuipi iyececa cin) S. Mary's Chapel, Cheyenne, etanhan kajujuipi. He April 20, 1926 yuſtanpi. N. W. C. on \$40, qa N. C. F. on \$20 qupi. De tipi Wakan Omniciye tokaheya quota ataya kajujuipi.

MEETINGS OF THE YOUNG PEOPLE'S SERVICE LEAGUE AT THE NIOBRARA CONVOCATION.

This year at the Convocation all offerings of the young people will be presented in their own meetings instead of in the women's meeting as had formerly been done. It is hoped that every branch of the Church School Service League will send its delegate with the offering. The older delegates will have their own meeting and those between the ages of five and twelve will have a special program planned for them. This will consist of games and supervised play as well as instruction. This has been planned in order to relieve the mothers of the oversight of the children during the time of the women's meeting as well as to give the children some definite part in the Niobrara Convocation.

NOTES.

An Eastern Church paper prints the following: "From the pulpit of Christ Church Bishop Roberts, apostle to the Indians, thrust often through our complacency with the sword of his wit and frankness. One of his thrusts was about not getting down on our knees to pray. In speaking of the simple Christianity of the Indians he emphasized the fact that they actually kneel when they pray. Then to us he said, 'Kneel on your knees; don't kneel on your faces.'"

St. Mary's School, at Springfield, will close its year's work on May 26th. It has been a most successful year, with a large attendance of pupils; at times almost more than the buildings could accommodate; with a good record in studies and other work done. The new Principal, Mrs. Elliott, has proved to be just the person for the work. At the closing exercises three prizes will be given; The Bishop's Prize, to the pupil having the best grades in conduct; the Principal's prize, to the one having the best grades in studies; and the Warden's Prize, to the pupil who has made the most advancement in character during the year.

The report of the Church Periodical Club, which has recently been issued makes fascinating reading. The organization has expended over \$20,000 during the year, and almost 26,000 periodicals have been sent regularly into the field by over 12,000 persons. 67,000 books have been given, nearly 254,000 Christmas and Easter cards, and 590,000 old books, magazines and papers. 6,500 peices of music have been given out, and 36,000 pictures, games and scrap books. This means a tremendous mass of work done; and who can estimate the help and encouragement which these gifts have brought?

The recent Convocation of the District of South Dakota, which was held at Huron on May 7-9 continued the fine traditions of fellowship and enthusiasm which have always marked our work and its workers. A full attendance was present, and the arrangements by the local parish had been well and were well carried out. Among other important work was the re-organization of the Department of Religious Education, under its new Secretary, Rev. Mr. Siegfriedt. It is hoped to take up some of the branches of work which thus far have had to be left to themselves, and to unify all the work of the District which has to do with religious education. The Rev. Robert Frazier was put at the head of this work in the Niobrara field. We were glad to welcome to our numbers the Rev. R. A. Cowling of Huron and the Rev. Z. T. Vincent, of Pierre; as also to welcome back from the Phillipines the Rev. Leonard Wolcott, who is at present in Brookings.

The Archbishop of Capetown, South Africa, has appealed to the members of the English Church all over the world to give a shilling a year, (about twenty five cents) for the building of the Capetown Cathedral. The building is already begun. It stands on the site of an old slave market.

Mr. Frank Lambert after taking a course in agriculture at Brookings,—previous to which he had been for a year and half at Ashley House,—has gone to Mission, and taken charge of the farm and buildings belonging to the old St. Mary's School. It is hoped that this may be the first step in the upbuilding of our new school for boys there.

In a sketch of the life of Bishop Naide, of Japan,—one of our two native Japanese Bishops, the following incident is told by him: During all the years of my ministry, the thing that I have been most grateful for is that God has taken care of my health, so that I could do my work; for as a child I was very delicate; and even since I have been grown I have been ill several times. Two years after I came to Osaka I was convinced that my lungs were seriously affected, and I consulted Dr. Laning, the mission doctor. I saw in his face an expression of anxiety; and after he had examined me, without saying a word he gave me some medicine and sent me home. As the next day was Sunday I asked some one to take my place in the services and I spent the entire day at home in prayer and meditation. The next night at ten o'clock, I thought my earthly life was coming to an end, and with that expectation I sent up my last prayer. I prayer that if God had any use for me He would consecrate the remainder of my life to Himself and to His kingdom on earth; but that if it was His will I would gladly obey His call. After this prayer I felt refreshed, and was filled with a feeling that is indescribable, and went to sleep peacefully. On Tuesday morning, by appointment, I went to Dr. Laning's and was again examined by him, as carefully as before. But this time he looked bewildered. He called the Vice-Director of the hospital and asked him to examine me; and they both looked at each other, and talked as though they were very much puzzled. Then Dr. Laning said to me, "To tell the truth, on Saturday we examined you with great anxiety, but strange to say, this morning there is not a trace or symptom of the disease. So please be at peace."

Confirmation classes of fifty four are not so rare as to be "news," fortunately. But one does not often hear of fifty four baptisms in one service. This occurred at Trinity Cathedral, Phoenix, Arizona. Many of the adults who were baptized were in a class of forty three who were confirmed the same day by the new Bishop of Arizona, Dr. Mitchell.

The New York City Mission distributes printed matter in fifty languages. Not long ago they had a chaplain who could speak seven languages; and he used all seven in one day's visits.

Voltaire, the great anti-Christian teacher, who died in 1778, prophesied that "one hundred years from now the Bible and the Christian religion will be only a memory." When that century had passed the International Bible Society was using Voltaire's former house for its headquarters.

The jail in Brunswick County, Virginia, stands empty for months at a time; and this in spite of the fact that that county has the largest proportion of negro population in the state. The white newspaper published there says that this is due very largely to the influence of Archdeacon Russell, and his school, St. Paul's. This is one of the eleven schools under the direction of the American Church Institute for Negroes.

At the request of the Hastings, Nebraska chamber of commerce Bishop Beecher recently broadcast a message for the benefit of listeners in the arctic zone. Did Dr. Chapman, at Anvik, or any of his missionary friends hear him, we wonder? If so, it is the first time that missionaries in their fields have had a spoken message from their bishops at home.

One of our Japanese clergy in Kyoto took his nineteen year old son, who was dying with tuberculosis, to the city hospital there. The head of the hospital told the father that they had room for his son, and so would have to take him, but that then did not like to admit Christians; and he must plainly understand that he was not to talk to any of the patients about his faith, or distribute Christian literature. But they neglected to forbid him to live his Christianity. The attendants soon noticed that this boy was different from the other patients. He was never impatient nor quarrelsome, nor despondent as they were; and he was always kind and sympathetic to all. Although his burden was as heavy as that of any he was helping the others. The other patients would ask, "How can you be so happy, dying as you are? Do you not fear death?" His answer always was, "I know the true God." When our missionaries, or his father or mother came to visit him they also were cheerful. After a time the authorities of the hospital told our missionary how much they had been impressed by the boy's life, and ended by saying, "If this be Christianity we want more of it." Not long after that the boy died; but through him the way was opened for all the patients in the hospital to hear the glorious message of the Gospel. The hospital is now visited regularly by our missionaries, and by the girl's choir from St. Agnes' School. That is what it means to live your religion.

An amusing Missionary play, which requires only one actor, is suggested by the Junior department of the Canadian Woman's Auxiliary. The one character is a small boy or girl with a radio. He or she "tunes in" on any number of foreign and home missionary centers, and, through a megaphone which passes through a curtain or screen, come different voices, telling what the children's offering is accomplishing in their respective lands; what needs there are there, or whatever may be desired as the point to be made.

Bishop Murray's doctors say that he made a record-breaking recovery from his recent severe illness, leaving the hospital two weeks sooner than could have possibly have been expected. The doctors are suprised, but we are not. The whole Church was praying for him.

Bishop Brent preached in Westminster Abbey early in April at a special service which opened the 225th anniversary celebration of the Society for the Propagation of the Gospel, one of the two Missionary societies of the Church of England. The first missionaries to be sent out by this society were sent to the Indians in New York state; and their missionaries worked there until the outbreak of the war of the Revolution. Bishop Brent is Bishop of Western New York.

Letters have been received from Bishop Creighton, the newly elected Bishop of Mexico, telling how wonderfully he has been received, and what happy times he is having; and speaking in the most hopeful terms of the condition of our Church work there, and his hopes and plans for the future.

Cirulation of the Spirit of Missions on April last was at the highest figure ever reached by it in its ninety years of serving the Church. There has been an average increase of one thousand copies for each issue since the first of the year. 38,000 copies were mailed in April. Through the work, largely, of the children of the Church in their Lenten work, new subscriptions are now coming in at the rates of three hundred per week.

"Gather kittens while you may." A member of St. Paul's Church, Monangahela, Penn., is aiding the building of the parish house there by selling kittens to friends and neighbors; all the proceeds going to the parish house fund. The price per kitten is twenty-five cents.